

Sahyadri Parisar Shikshan Prasarak Mandal's

**SHRI. MANOHAR HARI KHAPANE
COLLEGE OF ARTS & COMMERCE,
PACHAL - RAYPATAN**

Permanently Affiliated to University of Mumbai

Recognized under 2 (f) 12 (b) of UGC Act 1956

NAAC Reaccredited Grade 'B'

ISO 9001 : 2015 Certified

At / Post Raypatan, Tal. Rajapur, Dist. Ratnagiri – 416 704.

**PROSPECTUS
2021-2022**

Pachal is a commercial centre and is situated on the State High Way No. 111 Oni-Pachal-Anuskura. It is connected by S. T. buses to all important places in the Taluka of Rajapur, Lanja, Shahuwadi and Vaibhavwadi. Pachal occupies a place of great importance in the educational, social and political life.

Shri Manohar Hari Khapane College of Arts and Commerce, Pachal is known for excellent educational services to the causes of Higher Education and the facilities it offers to the students. The college is full-fledged in situation affiliated to the University of Mumbai and provides instruction in courses of studies leading to the B. A. and B. Com.

VISION:

The college has strong conviction that, it is its responsibility as well as privilege to render a high quality service to the students' community and the society at large in the field of education and its development.

Mission :

“To motivate the youth of remote and backward area by developing their talents and preparing them for employment and self-employment by means of higher education and striving for development of Konkani and ultimately the nation”.

Objectives :

1. To impart higher education to the students of economically weak and backward sections of society.
2. To create the sense of discipline in terms of regularity, sincerity and punctuality among the students and make them responsible and respectable citizens of India.
3. To aim at overall personality development of the students through various cocurricular and extra-curricular activities.
4. To prepare the students to face the challenges created by the emerging global situation.
5. To create the feeling of corporate life among the students.
6. To create social awareness among the students in order to equip their minds for the feeling of secularism and uplift the underprivileged culturally and socially.

SALIENT FEATURES OF THE COLLEGE:

1. Good Library and Reading Room Services.
2. B. C. Book-Bank Scheme.
3. National Service Scheme Unit (NSS)
4. Sports, Cultural and Co-curricular Activities.
5. Students Counseling and Personal Attention.
6. Computer Training Centre.
7. Women's Development Cell (WDC)
8. Department of Lifelong Learning & Extension (DLLE)
9. Students welfare fund facility

OUR PERFORMANCE :**Result Percentage of Passing**

Sr. No.	Faculty	2017-18	2018-19	2019-20
1	T. Y. B. A.	83%	88%	100%
2	T. Y. B. Com.	84.30%	86%	100%

Principal's Message

Dear Students,

You are, indeed, blessed to find opportunity of being educated at one of the colleges of Konkan. This is my firm conviction that you would carry the rich values and traditions imbibed here to greater heights. Our college has the privilege to have healthy and harmonious ambience and the credit goes to President of the Institute Hon'ble Shri. Manohar Hari Khapane and the members of Managing Committee. This institution has played a crucial role in the career and personality development of the students.

Different Committees and Associations like National Service Scheme (N.S.S.), Department of Lifelong Learning & Extension (DLLE), Nature Club, Red Ribbon Club, Women's Development Cell (WDC), Debate Club, Literary Associations, Career Guidance Cell inculcate not only the love for social service, discipline, compassion for nature, ability and awareness for one's rights and duties, pride for Indian culture and traditions, but also make them good human beings and confident leaders, subject specific cells and associations guide the students in their particular field. College magazine 'Sahyagiri', half yearly magazine 'Spandan' & a news bulletin 'Sanwad' provides students a platform for creative writing. The college library subscribes all types of books, magazines and journals required to be apprised of the latest information to the students.

The college has a reputation in the field of sports activities too. Our sports students have won prizes at the University level competitions.

I intently believe that you would have an all-round development of your personality during your sojourn in this Saraswati temple of learning.

Have ambitions and aims and your hard work, enthusiasm, resilience laced with knowledge and intellect would take you to any extent you desire.

With best wishes and blessing for the upcoming session.

Dr. P. S. Meshram

M.A. NET, Ph.D.

I/c Principal

ADMISSION

Admission will be made to F. Y. B. A. / B. Com., S.Y. B.A./B.Com., & T.Y. B.A. / B. Com. in the academic year 2021-2022.

RULES OF ADMISSION:

- 1)
 - A) Students who have passed Standard XIIth Examination of Maharashtra Board of Secondary Education in Arts & Commerce stream or equivalent will be admitted to the First Year B.A. / B.Com. course.
 - B) Students seeking admission to the First Year Degree class in this College must attach the following certificates to their application forms:
 - i) Original Junior College Leaving Certificate.
 - ii) The Original Statement of Marks of std. XIIth with two photo copies duly certified by the head of institution.
 - iii) Character Certificate.
 - iv) Certificate for Caste. (In respect of reserved category.)
 - C) Students seeking admission to First Year B.A. / B.Com. must submit the enrolment form duly filled in and pay the Enrolment Fees at the time of admission.
- 2) All admissions are provisional subject to the approval of the University of Mumbai.
- 3) Every student should fill the prescribed admission form and pay the prescribed fees at the beginning of the year and within the prescribed time period.
- 4) At the time of admission, seats are reserved for the backward class candidates as per Government norms. However, if the adequate number of candidates from backward classes do not seek admission to the College within prescribed time period, the vacancies will be filled

with candidates from Non-SC/ST/NT/OBC candidates.

- 5) A student of this College who has qualified himself/herself for admission to the next higher class will be admitted to such a class only if an application for the same in the prescribed form is received with the prescribed fees within the prescribed time.
- 6) Students coming from other affiliated college of this University are required to produce their Transfer Certificate from the previous college. Such students are required to apply through the college office and to pay the prescribed fee in the college office. However, it is entirely the responsibility of the concerned student to obtain the Transfer Certificate from the previous college and submit it to the office of this college.

Applicants from other Universities Statutory Boards seeking admission to this college must produce the following documents with their application.

- i) Certificate of Passing Qualifying Examination.
- ii) Provisional Eligibility Certificate granted by the Registrar, University of Mumbai. (The application for the Certificate of Eligibility must be made within one week of the commencement of the term direct to the Registrar on a prescribed form with the necessary documents and with a fee of Rs.125/- except in the case of students from a University in the State of Maharashtra for whom the fee fixed is Rs. 100/-) Students can be admitted provisionally at their own risk on the strength of the Provisional Eligibility Certificate. They should also produce: i) Transfer Certificate, ii) Migration Certificate, iii) Marks Statement. (Original with two photo copies each.)

- 7) A student once admitted in the first term will be considered as duly enrolled for the second term also, unless he/she informs in writing his / her intention of leaving the college before the beginning of the second term. Students who fails to give such information before the opening of the second term will be required to pay the full fees for the second term.
- 8) A student admitted in one faculty can change the faculty only before the end of August of the first academic year.
- 9) Repeaters of the college will not be permitted as regular students. They will be permitted to appear for examination as ex-students.
- 10) Information regarding Original Certificates submitted at the time of admission must be entered in the admission form at the appropriate place and the original certificates must be collected from the college office by the student before the closing of the college in the summer vacation.

REFUND OF FEES

0.2859 : Refund of Tuition, Development and all other fees after cancellation of admissions :

The candidates who have taken admission in aided and unaided courses conducted by affiliated colleges and in recognised institutions may request for refund of fees after applying in writing for cancellation of their admission to the course. The refund of fees as applicable shall be made on or before 30th day after the date of cancellation. The percentage of fees for the course shall be refunded to the candidate after deducting charges as follows :

PERIOD AND PERCENTAGE OF DEDUCTION CHARGES

- i) Prior to commencement of academic term and instruction of the course.

Deduction Charges : Rs. 400/- Lumpsum.

- ii) Upto 20 days after the commencement of academic term of the course.

Deduction Charges : 20% of the total amount of fees.

- iii) From 21 days upto 50 days after the commencement of academic term of the course.

Deduction Charges : 30% of the total amount of fees.

- iv) From 51 days upto 80 days after the commencement of academic term of the course or August 31st whichever is earlier.

Deduction Charges : 50% of the total amount of fees.

- v) From September 1st to September 30th

Deduction Charges : 60% of the total amount of fees.

- vii) After September 30th

Deduction Charges : 100% of the total amount of fees.

Note : The total amount considered for the refund of fees from the commencement of academic term of the courses includes the following :

- i) All the fee items for one year (excluding tuition fee for the second term) mentioned in the revised fee structure for Arts, and Commerce faculties vide University circular No. CONCOL/FE/190 of 2003 and in case of course under other Faculties, the total amount is as fixed by other competent authorities of Government of Maharashtra.
- ii) The fee component out of all fee in the column number ii, iii and iv (e.g. from commencement of academic term upto August, 31st) includes the following items in the deduction charges :
 - Tuition Fee (of the first term only), Library Fee, Gymkhana Fee, Other Fees, Extra Curricular Activities Fee, Students Welfare Fund, Utility Fees, Development Fund, Computer Practical Fee and E-charge.
- iii) In addition to the above, for the period of September 1st to 30th (column No. V) the following terms are also included:
 - Industrial Visit, Vice-Chancellor Fund, Project Fee, University Sports and Cultural Activities and Group Insurance.
 - Fee Collected for Identity Card and Library Card, Admission Form and Prospectus and Enrollment and any other course specific fee are not refundable after the commencement of the academic term.
 - The fee collected against the particulars of Magazine, Examination and Projects be fully refunded for cancellation before September 30th.
 - A refundable deposits (Caution Money and Library etc.) shall be fully returned at the time of cancellation.

iv) Wherever admissions are made through centralized admission process for professional and / or for any other courses by other competent Authorities of Government of Maharashtra, the Refund Rules are applicable as specified by such authorities (as per the rules of relevant agencies) for the 1st year of admission and in case of admission to subsequent years of the course is applicable for cancellation of admission.

A) A fees paid by a student at the time of admission shall be refunded to him / her deducting Rs. 250/- (Rs. Two Hundred Fifty Only) as administrative charges provided :

(i) At the time of applying for admission, he/she intimates in writing, that he/she has also applied or intends to apply for admission to some other course too in one or more college or institutions or departments of this University which impart instruction for courses of the University.

And

ii) He/she withdraws his / her application in writing within seven days from the date of his/her admission to college or course, but not later than 31st August of the same academic year. In such cases it shall be binding on the student to produce documentary proof of his/her being admitted to some other course of different college/institution.

B) A fees paid by a student at the time of admission shall be refunded to him/her deducting a lump sum of Rs. 500/- (Rs. Five Hundred Only) as administrative charges provided :

(i) At the time of applying for admission, he intimates in writing, that he/she has also applied or intends

to apply for admission to some other course too in one or more colleges or institutions or departments of this University which impart instruction for courses of the University.

And

- ii) He/she withdraws his / her application in writing within seven days from the date of his/her admission to a course between the period from 1st September and 30th September of the same academic year. In such cases it shall be binding on the student to produce documentary proof of his/her being admitted to some other course of different college/institution.

: Term Schedule :

EXAMINATION

Credit Based Semester & Grading System (CBSGS)
(Revised till Circular no. VCD/1 of 2016 dated July 1, 2016)

Undergraduate Courses

- ❖ Three years Integrated Course.
- ❖ Divided into 6 semesters. Two Semesters at each year

Only External Examination: 100 marks (refer circular no. UG/15 of 2016 dated 15.06.2016)

- ❖ Passing Criterion : 40% (in each component separately, wherever applicable)
- ❖ Examinations & Results at the end of each semester.
- ❖ Award of Degree based on cumulative performance at each of the six semesters.

Examination Pattern

APPLICABLE TO TRADITIONAL COURSES ONLY
PROGRESSIVELY

FY: 16-17,

SY: 17-18 &

TY: 18-19

(UG / 15 of 2016 dated June 15, 2016)

EXAMINATION SCHEME

- ❖ Applicable to only those students who are admitted to FY classes in traditional courses in academic year 2016-2017
- ❖ Internal Evaluation scrapped for traditional courses.

10 Point Grading System

Marks	Grade Points	Grade	Performance
80 & Above	10	O	Outstanding
70 - 79.99	9	A+	Excellent
60 – 69.99	8	A	Very Good
55- 59.99	7	B+	Good
50 – 54.99	6	B	Above Average
45 – 49.99	5	C	Average
40 – 44.99	4	D	Pass
Less than 40	0	F	Fail

Note: The subject weight will remain as earlier

- ❖ Common Examination Schedule
Common Question Papers from University
- ❖ For FY from 2016-2017, SY from 17-18 and for TY from 18-19. Assessment and Declaration of results of Sem. I to Sem. IV by the College.
- ❖ Additional Examination for Sem. I to Sem. IV to be conducted by the College.
- ❖ Norms of Passing, Gracing, A.T.K.T., Unfair means applicable as per University norms.
- ❖ Norms for Photocopy and Revaluation revised from the examinations conducted in first half of 2016.

Additional Examination will be conducted for absent students only as per University norms.

A.T.K.T. Examination for all the FOUR semesters will be conducted for failed students as per the University norms.

CONDUCT OF EXAMINATION

Semester I to Semester IV: Internal Assessment & Semester End Examinations by the College concerned.

Semester V & Semester VI: *Internal Assessment by the College concerned and Semester End Examination by the University.*

Passing Standard

❖ To pass in a course (subject) a learner must score 40 out of 100 marks with minimum 10 marks out of 25 in the Internal Assessment and minimum 30 marks out of 75 in the Semester End Examination.

❖ To pass a course the learner shall obtain minimum grade E in each course and project wherever applicable in a particular semester.

Additional Examination: Internal Assessment (A&C)

For courses without practical

A learners who is ABSENT FOR THE CLASS TEST will be allowed to appear for the additional class test and the internal assessment will be calculated as out of 25 marks.

This test will be conducted 20 days before the commencement of the Semester End Examination.

Examination for students who appear and failed (ATKT Examination) -

As per Circular no. UG/61 of 2015 dated August 20, 2015 A.T.K.T. Examination for (i.e. examination for students who appeared and failed in the regular examination) Semester I to IV will be conducted only in the month of October and April every year for all semesters.

ADMISSION: While admitting students to College, following reservation policy is adopted-

- 1) S.C. (including Buddhists) 13%
- 2) S.T. 7%
- 3) V.J. (14 & related) 3%
- 4) N.T. (before 1990 & related) 2.5%
- 5) N.T. (Dhangar & related) 3.5%
- 6) N.T. (Vanjari & related) 2%
- 7) O.B.C. 19%
- 8) Special Backward Class (SBC) 2%
- 9) 3% for :
 - i) Ward of Transferred Central / State Govt. Employee.
 - ii) Ward of Active Serviceman/Ex-serviceman
 - iii) Students who got Outstanding Achievement in State / National Level Sports / Cultural Activities.
 - iv) Physically Handicapped/Disabled Students.
 - v) Deserted / Widowed Woman.
 - vi) Ward of Freedom Fighter.

LIST OF SCHOLARSHIPS AND FREE SHIPS		
Name	Requirements	Last Date of Application
1) National Merit Scholarship	At least 80% Marks at as Notified H.S.C. Exam. Only and by the Govt. Income not to Exceed Rs. 1,00,000/- per year Xerox copy of mark-sheet of Std. XII Examination	As Notified by the Govt.
2) Govt. of India Scholarship to Schedule Caste, Converts to Buddhism, Scheduled Tribes, Vimukta Jati Students	1) Income Certificate 2) Xerox copy of Mark Sheet of the Last Examination Passed 3) Caste Certificate 4) Adhar Card / 5) Ration Card 6) B.O.I. Pass Book Xerox 7) Passport Size Photo	As Notified by the Govt.
Other Backward Class (O.B.C.)	1) Income Certificate 2) Xerox Copy of Mark Sheet of the Last Examination Passed 3) Caste Certificate 4) Non Cremliar Certificate 5) Adhar Card / 6) Ration Card 7) B.O.I. Pass Book	As Notified by the Govt.

3) Central Sector Scheme of Scholarship	1) Entitlement Card 2) Income Affidavit Form 3) A Form for Student of Particular 4) Adhaar Card / Ration Card Zerox	As Notified by the Govt.
4) Rajarshi Chatrapati Shahu Maharaj Shikshan Shulk Scholarship	1) Annual Income of the Family not to Exceed Rs.100,000/- as on 31st March of the Year Immediately Proceeding 2) Income Certificate of Tahasildar 3) Mark Sheet 4) Fee Receipt 5) Domicile Certificate 6) Adhar Card / 7) Ration Card 8) B.O.I. Pass Book 9) Passport Size Photo	As Notified by the Govt.
5) Free ship to the Children of Primary School Teachers' Children (P.T.C.) and the Children of Secondary School Teachers Children (S.S.T.C.)	1) Signature of the Principal of the School 2) Area Officer's Signature 3) Certificate of Eligibility to be Obtained From Competent Authority 4) Mark Sheet 5) Copy of Ration Card 6) Adhar Card Zerox	As Notified by the Govt.

6) Free ship to the Children of Freedom Fighters Do.....	As Notified by the Govt.
7) Free ship to the Children of Ex-servicemen Govt. of India Do.....	As Notified by the Govt.
8) Freeship to the Children of Physically Handicaped		
9) Free ship to S.C./S.T./V.J. and S.C. Convert Buddhist Students	1) Income Certificate 2) Caste Certificate 3) Xerox Copy of Mark Sheet 4) Adhaar Card/ 5) Ration Card Zerox	
10) Post Matric Scholarship for Minority Student		
11) Religious Minority Scholarship		
1. Financially Backward Students Scholarship of Student Welfare, University of Mumbai 2. Government of India SSTC/PTC/Zilhaparishad Joint Director		

PRIVATE SCHOLARSHIPS

- 1) Jindal Foundation Scholarship
- 2) Subhadrabai Scholarship
- 3) Handicapped Students Scholarship
- 4) Financially Backward Students Scholarship
- 5) Hindusthan Petroleum Corporation Ltd.
- 6) ANGC Educational & Social Fund

Note:- Students applying for Scholarship, Free Studentships should note that these are given on the following conditions: -

- i) That applicant is regular in attendance.
- ii) That his/ her conduct and progress are satisfactory.
- iii) That he/ she submits completed application forms with the required documents within prescribed time.
- iv) Students eligible for admission under reserved category (S.C, S.T., V.J., N.T., S.B.C., O.B.C.) may secure admission with payment of require fees.

Application will not be accepted after the notified date of the University.

RULES FOR COLLEGE DISCIPLINE:

- 1) The College attaches great importance to discipline and the same must be maintained by all students.
- 2) Failure to comply with any of the rules, regulations or requirements notified from time to time will lead to strict disciplinary action.
- 3) Students must always keep with them the Identity Card issued to them by the college with their recent photograph affixed on the same bearing the signature of the Principal. They must present it for inspection or verification when demanded by any of the College Authorities. No students shall be allowed to attend lectures, tutorials, etc. unless he / she have his / her Identity Card with him/her.
- 4) Students must attend all classes, tutorials and seminars according to the Time-table. Absence at any of these classes without the permission of the Principal may lead to loss of terms.
- 5) Students must not attend classes other than their own without the special permission of the professor concerned.
- 6) Students should make use of the college library or the common-room and must not loiter in the college premises whenever they have a free period. They should not disturb the work of the college.
- 7) Students must be in their classes in time. Late-comers will not be allowed to enter the classes.
- 8) Students must do nothing either inside or outside the College that will in any way, interfere with its orderly administration and discipline. They should not communicate any information or write anything about the College to the press or any other organization or persons

without the written permission of the Principal.

- 9) Students are liable to lose their terms for disobedience, misconduct, misbehavior or for any act of serious indiscipline.
- 10) Students must take proper care of the College property. Any damage done to the property of the College by disfiguring walls, doors, windows and fittings or breaking furniture and such other things is breach of discipline and will be punishable as such.
- 11) Smoking, Eating Gutkha, Tobacco are strictly prohibited in the College premises. Anyone found involved in such cases, strict action will be taken as per Govt. Rule.
- 12) **As per Maharashtra Prohibition of Ragging Act, 1999, Ragging is Prohibited. Victims of Ragging can complain to the Principal of college. Those who are found involved in Ragging will be rusticated from College and will not be admitted for next five years in any of the colleges. Also imprisonment with a fine of Rs. 10,000/- may be charged.**

As per University Circular No. SW/02/of 2016 ragging is prohibited.

- 13) No association or organization shall be formed, no meeting held, no person invited to address the students in the college without the previous written permission of the Principal.
- 14) No picnics, social excursion or tours shall be arranged without the previous permission of the Principal, obtained by application in the prescribed form at least one week prior to the date of event. If a student joins an unofficial picnic or tour, the college shall not be responsible for

anything that happens on the picnic or tour.

- 15) No student shall collect money as contribution for picnic, trip, and educational visit to some place, get together, and study notes, charity or any other activity without the prior sanction of the Principal.
- 16) In the college debates and other meetings, the chair must be taken by a responsible person approved by the Principal and the subjects of debates or lectures must have the previous approval of the Principal.
- 17) Indecent language and behavior are strictly prohibited in the College premises.
- 18) Matters not covered by the existing rules will rest at the discretion of the Principal.
- 19) Students joining the college are supposed to accept and observe all Rules and Regulations of the college and to undertake to submit to the normal enforcement of the same to satisfaction of the Principal whose decision in this regard will be final.
- 20) As per the University of Mumbai circular *No. spl-cell/274/ of 2011 dated 9-09-2011*, the college maintains a special complaint register for any caste discrimination in the college campus. The students / employees are requested to register any complaint relating to caste discrimination with the Principal in writing for prompt action.

Bachelor of Arts

F.Y.B.A.

Semester – I	Semester – II
Compulsory Papers 1. Communication Skills in English 2. Foundation Course I 3. Marathi	Compulsory Papers 1. Communication Skills in English 2. Foundation Course I 3. Marathi
Optional Subjects select any one group of the following	
Group 1	Group 1
<ul style="list-style-type: none"> ● Paper No. I - Marathi ● Paper No. I - Hindi ● Paper No. I - History of Modern India (1857-1947). 	<ul style="list-style-type: none"> ● Paper No. I - Marathi ● Paper No. I - Hindi ● Paper No. I - History of Modern India : Society and Economy.
Group - 2	Group - 2
<ul style="list-style-type: none"> ● Paper No. I - Marathi ● Paper No. I - History of Modern India (1857-1947). ● Paper No. I - Introduction to Literature (Short Stories and Novel). 	<ul style="list-style-type: none"> ● Paper No. I - Marathi ● Paper No. I - History of Modern India Society and Economy. ● Paper No. 1 - Introduction to Literature (Poetry and Drama).
Group - 3	Group - 3
<ul style="list-style-type: none"> ● Paper No. I - History of Modern India (1857-1947). ● Paper No. I - Introduction to Literature (short Stories and Novel). ● Paper No. I - Hindi 	<ul style="list-style-type: none"> ● Paper No. I - History of Modern India : Society and Economy. ● Paper No. I - Hindi ● Paper No. I - Introduction to Literature (Poetry and Drama).

S.Y.B. A.**Semester – III**

Compulsory Papers

1. Foundation Course III
2. Introduction Advertising Paper - I
(Basic Concept of advertising)

Semester – IV

Compulsory Papers

1. Foundation Course II
2. Introduction Advertising Paper - II
(Creativity and Research in Advertising)

Students have to select one group of the following
and appear for two papers of each selected subject

Group 1

- | | |
|---|---|
| ● Marathi Paper No. III | ● Marathi Paper No. III |
| ● Marathi Paper No. IV | ● Marathichya Bolincha Abhyas :
Agri Boli. |
| ● History Paper No. II - Landmarks
in World History
(1300 A.D.-1945 A.D.) | ● Marathi Paper No. IV -
Marathichya Bolincha Abhyas :
Malvani Boli |
| ● History Paper No. III - Ancient India
from Earliest Times to 1000 A.D. | ● History Paper No. II - Landmarks
In World History
(1300 A.D.-1945 A.D.) |
| ● Hindi Paper No. II | ● History Paper No. III - Ancient
India from Earliest times up to
1000 A.D. |
| ● Hindi Paper No. III - Prayojan
Mulak Hindi | ● Hindi Paper II - Adhunik Hindi
Gadya. |
| | ● Hindi Paper III - Jansanchar
Madhyam |

Group 2

- | | |
|--|--|
| ● Marathi Paper No. III | ● Marathi Paper No. III - Marathi
Bolincha Abhyas : Agri Boli. |
| ● Marathi Paper No. IV | ● Marathi Paper No. IV -
Marathi Bolincha Abhyas :
Malvani Boli |
| ● History Paper No. II - Landmarks
in World History
(1300 A.D. - 1945 A. D.) | ● History Paper No. II - Landmarks
in World History (1300 A.D. -
1945 A.D.). |
| ● History Paper No. III - Ancient
India from Earliest Times to
1000 A.D. | ● History Paper No. III -
Ancient India |
| ● English Paper No. II - Indian
Literature | |

Paper VI A	● Introduction to Archaeology
Paper VII	● History of the Maratha's (1630-1707 A. D.)
Paper VIII	● History of Contemporary World (1945 - 2000 A.D.)
Paper IX B	● Introduction to Heritage Tourism
Semester VI	
Paper IV	● History of Medieval India (1526 - 1707 A. D.)
Paper V	● History of Contemporary India (1947 - 2000 A. D.)
Paper VI A	● Introduction to Museology & Archival Science
Paper VII	● History of the Maratha (1707 - 1818 A.D.)
Paper VIII	● History of Asia (1945 - 2000 A.D.)
Paper IX B	● Heritage Tourism in Maharashtra
T.Y.B.A. (Marathi)	
Semester V	
Paper IV UAMAR - 501	● History of Medieval Marathi Literature
Paper V UAMAR - 502	● Indian and Western Theories of Literature
Paper VI UAMAR - 503	● Literature and Society

Paper VII UAMAR 504

- Linguistics and Marathi Grammar

Paper VIII UAMAR 505

- Modern Marathi Literature

Paper IX UAMAR 506

- Occupational Marathi

Semester VI

Paper IV UAMAR 601

- History of Medieval Marathi Literature

Paper V UAMAR 602

- Western Poetics

Paper VI UAMAR 603

- Literature and Society

Paper VII UAMAR 604

- Marathi Grammar

Paper VIII UAMAR 605

- Modern Marathi Poetry and Drama

Paper IX UAMAR 606

- Occupational Oriented Marathi

T.Y.B. A. (Hindi)

Semester - V

Paper IV UAHIN 501

- History of Hindi Literature

Paper V UAHIN 502

- Post Independence Hindi Literature

Paper VI UAHIN 503

- Functional Hindi

Paper VII UAHIN 504

- Literary Criticism, Prosody and Rhetorics

Paper VIII UAHIN 505

- Linguistics, Hindi Language and Hindi Grammar

Paper IX UAHIN 506

- Ideological Background of Modern Hindi Literature

Semester VI

Paper IV UAHIN 601

- History of Modern Hindi Literature

Paper V UAHIN 602

- Post Independence Hindi Literature

Paper VI UAHIN 603

- Functional Hindi

Paper VII UAHIN 604

- Literary Criticism, Prosody and Rhetorics

Paper VIII UAHIN 605

- Linguistics, Hindi Language and Hindi Grammar

Paper IX UAHIN 606 A

- Ideological Background of Modern Hindi Literature

Bachelor of Commerce

F.Y.B.Com

Semester I

1. Foundation Course –I
2. Business Communication - I
3. Business Economics-I
4. Environmental Studies
5. Maths and Stats.
6. Commerce - I
(Business Development)
7. Accountancy & Financial Mangt.–I

Semester II

1. Foundation Course –I
2. Business Communication - II
3. Business Economics-II
4. Environmental Studies
5. Maths and Stats.
6. Commerce - II
(Introduction to Service Sector)
7. Accountancy and
Financial Mgt. II

S.Y.B.Com

Semester-III	Semester - IV
1. Foundation Course – II	1. Foundation Course – II
2. Advertising (Applied Compnt.)	2. Advertising (Applied Compnt.)
3. Business Law I	3. Business Law II
4. Business Economics - III	4. Business Economics - IV
5. Commerce III (Mangnt. Function & Challenges)	5. Commerce IV (Mangnt. Production & Fin.)
6. Accounting & Financial Mangnt.	6. Accounting & Fin. Mangnt.
7. Financial Accounting and Auditing - Management	7. Financial Accounting and Auditing - Management

T.Y.B.Com

Semester - V	Semester - VI
1. Commerce V (Marketing)	1. Commerce VI (H.R.M.)
2. Business Economics-V	2. Business Economics-VI
3. Cost Accounting	3. Cost Accounting
4. Financial Accounting	4. Financial Accounting
5. Marketing Research	5. Marketing Research
6. Insurance	6. Insurance

LIBRARY -

- Well equipped Library.
- Near about 7530 books with good collection of reference books.
- Very rich reference sources available like Encyclopedia of Britanica, Marathi Encyclopedia, Encyclopedia of Social Sciences, DICHonaries.
- Periodical Section with Journals, Magazines, Periodicals of different subjects, 1 National, 2 State Level and 6 Local Newspapers are available in the library.
- Backward Class Student Book Bank Facility.
- Siddhivinayak Book Bank Facility.
- Gold Card Scheme & Best Reader Award.
- Well Furnished Reading Room.
- Internet Facility.
- Linkages with Various Associations.
- Organisation of Essay Competition for the students.

ENGLISH LITERARY ASSOCIATION :

The Literary Association assists in equipping students with better English Speaking abilities through English Speaking Course and verious programs.

{dÚmWu _\$i - (Students' Council)

1994 À`m {dÚmnrR>H\$m ÚmZugna _hm{dÚmb`nV àÈ`b\$
ej {UH\$dfmgR>EH\$ {dÚmWu _\$i V`na H\$aÈ`nV`/Vo`m_\$i nMo
AÜ`j ànMm AgZ Vo{ZdSjUH\$A{YH\$nar àhUj Á`ôR>ànÜ`mnH\$mMr
{ZdS>H\$aVmV. ho_\$i àÈ`b\$ dJnrb àW_ H\$_nH\$ZoCÎmUPnbb
{dÚmWu VgM N.S.S. à{V{ZYr, gnH\$VH\$ {d^mJmM à{V{ZYr,
H&S\$m {d^mJmM à{V{ZYr, ànMm Q`SV XnZ {dÚmWZr Ago11
à{V{ZYTmo_\$i V`na H\$e\$Z È`nA`m_YZ {ZdSjUH\$ à{H\$Zo{dÚmWu
{dÚmnrR>à{V{ZYr àhUj {ZdSj {Xbm OnVmo`m {dÚmWu _\$i nA`m

d à{V{ZYtA`m ghH\$m nZo_hn{dÚnb`mV {d{dY CnH\$_ am-{dbo
OmVnV. na\$w{dÚmrR>H\$m ÚnV ~Xb hnV Agē`nZoÈ`mZygra
{dÚnWu_\$i {Z{tMV hnBb.

ghej {UH\$ CnH\$_ :

amQ` gdm`nOZm - (National Service Scheme) NSS

1994 nmgZ H\$m \$V Agbē`m`m{d^mJnVrb AZb\$_{dÚnWu
{d{dY nVamda ZVf{d H\$arV Anhv. à{Vdfu 150 {dÚnWu-
{dÚnWZtZm`m{d^mJnV àde {XbmOmVno nWZnO\$, nmiOa {Z_`Vr
Aem_nU`_mVZ nmbAm{Z_`BZ, ESg {df`H\$ OmVr, aSVXnZ
{e{-a, i`gZ_`SVr, n`naU g{YZ AemAZb\$_gm_n{OH\$ OnUrd
OmVr {df`H\$ H\$m nU`ohr _boA{^_mZnñX H\$m H\$avmV. Xadfu
XtH\$ Jndm_U`o`aUne`mgmV {Xdgn`m{Zdngr {e{-am_U`o-`Ynam
~mVUo ndANVm añVmXenVr, emi gnR`H\$S\$U {Z_`Vr, {d{dY
OmVr-O_mVrA`m g_n`mlo gdj U H\$aUo Aer AZb\$_H\$m_o
nd`g{dH\$S\$Z H\$br OmVnV. {edm df`amV AZb\$_àH\$ma`m
ñnYn`ghbr, nX`m`m`nUabr i`{SV_`Id {dH\$ng gmYbm OmVno
{OehmVar`ZVf{d à{ej U {e{-a, amQ` EH\$V_m{e{-a, _B`
{dÚmrR> {Xēbr`Vrb àOmgTmH\$ {XZnMo UdOgMbZ Aem
_hIdnU`CnH\$_nU`ogh^mJr hne`mMr gYrhr JUr {dÚm`mZm
ànbV hnVo amQ` gdm`nOZV gh^mJr hnU`m`m{dÚm`m`U`o
g^mYrO`Um dSVEd, ZVf{d i`dnWmZ d H\$m nB`rZ H\$pe`o
`m`m {dH\$ng hnVno _B`{dÚmrR>A`m {Z`_mà_mUo
g_mYnZH\$maH\$aE`m H\$m_ H\$aUe`m{dÚm`m`mZm 10 OnXm JUnVm
bm^hr hnVno VgM`mAZn`dnMm d à_mUnTmM Zne\$`mH\$B dm
BVa nd`gdr gWnU`oH\$m H\$VnXngnR`hr Cn`m hnD\$eH\$Vno

**AnOrdZ AU`Z AnU {dnVm {d^m - (Department of
Life Long Learning and Extension) DLLE**

2011-12`m ej {UH\$ dfnmgZ _B`{dÚmrR>Mm gXa

{d^m} àW_M _hr{dÚmb`mV ñWmZ H\$E`mV Anbm Antho`m
 {d^m}m_i o{dÚmí`nEm Aä`ngm{bH\$SMo{díd ~KVm`Vod È`nbm
 OnUrd hñVoh\$, _hr{dÚmb`nMr nm ar MTZ CAM {ej UnMm bñ^
 Annè`nbm {i nbm È`ngnR\$ AnnU ñdV: Z{e~dmZ AnhnV. `m
 g_nOnMo AnnU H\$ñhrVar XW\$bmJVno ho{dÚmí`nEm H\$di`m
 {d^m}m_i M g_OVo`m {d^m}nV/JV EH\$U AnR>àH\$en am-dbo
 OnVnV. È`mV àm`m`nZoEZ?Am`AnEg?, Sää`yEg?Am`.Q\$B\$Mm
 g_ndæ hñVno gñP`df^a àW_ gÌ à{ej U, {ÜVr`gÌ à{ej U,
 AnV/a _hr{dÚmb`rZ nWZnO\$ d {^ÎnnI\$H\$ ñnYmP`nnmOg^V`na
 H\$aUq dñfF\$ ñZhg\$`bZ, "CS`Z _hñgd', bKtZ~\$ gdj U
 BÈ`nR H\$m P\$`nma nñSboOnVnV. `nÚao{dÚmí`nA`m`i {SV_Îd
 {dH\$ng d ZVÎd JUmV ^a nñSbr OnVo VgM _B^{dÚmnrR`A`m
 {Z`_nà`nUog`nYnZH\$naH\$aE`mH\$m`nU`H\$aUnè`m{dÚmí`nZm 10
 OnXm JUmVbm^hr hñVno VgM`mAZñ`dmM`\$m Xm{dÚmí`nA`m
 gdnrU {dH\$ngmgnR\$ hñD\$ eH\$Vno H\$naU`m_Ü`oH\$ñhr H\$a`a
 H\$aVm`Úao`amO\$O`hr AnhV.

_anR\$ ^nfm d dnL` _\$i - (Marathi Bhasha Va Wangmay Mandal)

_hnamQñMr anO^nfm An(U bñH\$^nfm Agbè`m _anR\$Mo
 OVZ An(U gñYZ ñhndo`ngnR\$ _anR\$ ^nfm d dnL` _\$i m`nV/
 {d{dY CñH\$`am-{dbo OnVnV. {dÚmí`nMr dnL`rZ A{^éMr
 KS{dUnè`m CñH\$`ng`am-a È`ñMr ^ñfH\$ OnUrd g_Ü H\$aUq
 {dÚmí`nZm _anR\$ ^mF`m d gñH\$VrA`m`m`adñnmV AnUUq
 gn{HÈ`Va ñ`dhmaj ñmV _anR\$ ^mFm dma dñT`dZ _anR\$
 knZ^mMr à{VñR`ànñV H\$e\$Z XE`ngnR\$ ho_\$i H\$ñ`ñV Antho

gnH\$VH\$ {d^m - (Cultural Depatment)

_hr{dÚmb`m_Ü`{dÚmí`nMmgdnrU {dH\$ng ñhndmhr Ang m

\\$ gdbV.

3) I o nMm JUde, {dÚmrR>d gñWV\\$_ {d(dY and nñ{aVñfH\$
VgM {dÚmrR>nñVi rdarb gnñKH\$d d; {SVH\$H\$SñàH\$ñmVrb
nñ{hè`m nñM I o nSzm {dÚmrRñMo 10 Jg _nH\$g²

**dŠVīd, {Z~Ÿ d dnñ{ddnñ ññYññ(d^ñ - (Elocution,
Essay and Debate)**

`m {d^ñm_m_nñ\$V Xadfu _hm(dÚmb`m_Ű`o amŰQ` VgM
Anñ/aamŰQ` nñVi rda`m ÁdbŸ g_ñ`ñMo kmZ {dÚmī`ñZm ihñdo
áhUŸ gXa {df`ññla dnñ{ddnñ ññYññMo AmññDZ HñboOmVo VgM
H\$. har Vñññam I mñUñ`ŸV{àE`WññA`ñVar` Anñ/a_hm(dÚmb`rZ
{Z~Ÿ ññYññMo AmññDZ HñboOmVo

**\\$m_ Anñ\$ \\$_ EŸQaànBŰ _ŰB©- (Forum of Free
Enterprise, Mumbai)**

"\\$m_ Anñ\$ \\$_ EŸQaànBŰ _ŰB©`ññ`mñVrZo_hm(dÚmb`rZ
[dÚmī`ñ_Ű`oAWñmór` OnŸrd [Z_ññ HññE`mgnñR` E. Sñ. I nñ\$
_oññ`b dŠVīd ññYññMo AmññDZ HñboOmVo`m_Ű`oàW_, [ŰVr`
d Vñr` Hñ`ñññZm and è\$. 2500/- , è\$. 1500/- d
è\$. 1000/- AnñU àeñVñññm XD\$Z Jññ[dE`mV`ñVo

**ññYñññarj m_ñññññ Hññ - (Competitive Examination
Guidance Centre)**

_hm(dÚmb`mV ññWññZ Hñññ`m amñññm_ñññññ Hñññm_nñ\$V
Zñ_r {dÚmī`ñZm ññarj m AnñU amñññm {df`r _ññhVr {Xbr OmVo
`m_ññññññm bm^ Jññ AZññ\$ df}{dÚmññu Kññ AnññV. `m_Ű`o
**M.P.S.C., Banking, Xñ`_ gñm{ZdS>_ññ Bñ`ññ Kñññññla
_ññññññ HññboOmVo E`ñññ-ñññ-a bKñññññ {df`r _ññhVr {Xbr
OmVo**

_nOr {dÚnWu gKQZm - (Alumni Association)

_hn(dÚnb` nÀ` m ej {UH\$ àdnhmV gh^mVr Pnbobo{dÚnWu
_hn(dÚnb` rZ {ej U gñe`nda naV Annè`m HñbODH\$Sadi mlo
`m CÔenZo _hn(dÚnb` nV _nOr {dÚnWu gKQZm ñWmZ H\$aÈ` nV
Anbr. AnO ~hg\$` {dÚnWu `m gKQZMo g^mgX AnhV. _nOr
{dÚnWu AnU nmbH\$ gKQZÀ`m _nÜ` _mVZ HñbODÀ`m {dH\$mgmV
^a OñHñdr `m CÔenZohr gKQZm ñWmZ Hñbr.

gñVZ g{Vr - (Research Committee)

_hn(dÚnb` nVrb ànÜ`m nH\$ AnU {dÚmì` mÜ` o gñVZdñr
dnf`g bmlÈ`mgmR` gñVZ g{VrMr ñWmZm H\$aÈ` nV Anbr
Anho bhmZ- _nR gñVZàH\$en hnVr KD\$Z gñVZ HñboOmVo
Aem gñVZnMm g_nOrbm Cn`m hñB Agm Ñ(i`H\$ñZ Ralbm
OmVno gñVZngmR` bmlUaogm(hÈ` , {ZYr AnU _mXez CnbàY
H\$e\$Z Xñ`m MoH\$ñ gñVZ g{Vr _mV HñboOmVo `m [d^mV _mV
_B[dÚmRñV\Xadfu\$ hnVne`m 'A[dH\$ñ' gñVZ _hn(gdmV
[dÚnWu gñVZ àH\$en gmKa H\$aVnV.

{Z`nDZ _M - (Planning Forum)

_hn(dÚnb` nVrb AWEññlMm Aä`mg H\$aUnè`m {dÚmì` mÜ` o
AWEññlMr AndS>{Z`nDZ hñe`nÀ`m Ñi`Zo _hn(dÚnb` nV {Z`nDZ
_MlMr ñWmZm H\$aÈ` nV Anbr. `m {Z`nDZ _M _mV _hn(dÚnb` nVrb
AWEññl` {dMññarb i`m»`mZo MMñglo H\$ñ emi m`ñloAm nDZ
HñboOmVo

{ZgJ©_Sj - (Nature Club)

_hn(dÚnb` nVrb {dÚmì` nZmn`ñeU {df`H\$ OnUrd {Z`nDZ
hñe`mgmR` {ZgJ©_Sj mMr ñWmZm H\$aÈ` nV Anbr Anho `m
_Sj _mV dZgñj U gñVñh, {ZgJ©^_Vr, nj r {Zarj U,
dZ^ñDZ, dY`O _mVñMm Aä`mg, n`ñeU, àXfU{df`H\$ àH\$en

am-{dboOn/v. n`naU{df`H\$ VÁkn/r i`m»`nZoAm`nOV H\$e\$Z
n`naU{df`H\$ Om/v/r Hóbr Om/v

ghb {d^m - (Tour and Excursion)

{dÚmí`nA`mgdn/rU {dH\$ngnR\$ ej {UH\$ ghbrMoAm`nOZ
HóboOm/v `m_nú`_m/v {d{dY {dÚmrR\$ ej {UH\$ gñWm, nam/v
dnVv n`OZ ñWi o`nzm^Q\$ XD\$Z {dÚmí`nMm ~ñÔH\$ {dH\$ng
KSdZ AnUÉ`nMm à`EZ Hóbm Om/v

~r.gr. ~H\$ ~H\$, _j_r gK / AS`hm Oar H\$_O\$:

_hr{dÚnb`nV {dÚmwu H\$e`nU {d^m AgZ {dÚmí`nMoarZ
An{U g_n`m`nMo AnH\$bZ H\$e\$Z KD\$Z VoarZ gn\$`dÉ`nMm
à`EZ `m {d^mJm_m\$V Hóbm Om/v `m {d^mJm_m\$V **B.C.,
O.B.C.,S.C., N.T., S.T., Religious Minority** `màdJm/rb
{dÚmí`nZm {d{dY ñH\$mbaerng\$Yr _rñVr {Xbr Om/v d Aem
ñH\$mbaern nmgZ H\$mrhr {dÚmwu d\$MV anHUma Znhr`nR\$
à`EZ HóboOm/v. XInH\$`nOZom\$V EH\$m{dÚmí`nBmXInH\$ KD\$Z
É`m {dÚmí`nMm df`anMm ej {UH\$ I M`H\$aÉ`nR\$ ànÚ`nnH\$zm
àdñmH\$aÉ`nMm à`EZ `m {d^mJm_m\$V Hóbm Om/v {d{dY gdm`ndr
gñWmhr {dÚmí`nZm _XV H\$aVm/v. _j_r gK_m_m\$V {dÚmwu
H\$e`nUmgR\$ {d{dY CnH\$_ am-{dboOm/v.

ñO`n\$ AH\$X_r - (Staff Academy)

ànÚ`nnH\$dJm`Ü`o dMmjaH\$ XdmJKdmU ñhndr àhUz ñO`n\$
AH\$X_rMr ñWmZm H\$aÉ`nV Anbr Anho `m {d^mJm_m\$V
_hr{dÚnb`nVrb ànÚ`nnH\$mr d gmYZ i`°\$Mr i`m»`nZoAm`nOV
Hóbr Om/v.

_hbm{dH\$ng H\$ - (Women's Development Cell) WDC

_hr{dÚnb`nV _hbm{dH\$ng H\$ H\$ñ\$V Anho`mH\$ m_m\$V

_hbn{m {dH\$mgmR\$ [d[dY H\$m P\$ _m/Am nOZ H\$bo OmVo
_hn(dÚmb`mVrb JaOy {dÚm(WZtZm _XV H\$aUq gm_m(OH\$
~nYbH\$A`m Zn`mZo g_mOmVrb XwB d Am(WP\$Nioçm nr[Sv
_hbnZm _XV H\$aUq Am(WP\$Nioçm H\$ HdV, An\$ {dÚm(WZtZm
ghm` H\$aUoB. C(ÔiOnjU H\$or OmVnV.

`m H\$j m_mV "bH\$ bnS:H\$ A{^`mZ' A\$/J
_hn(dÚmb`mVrb {dÚm(WZr d _mVnM_ô mAm nOV H\$bm OmVn
d `m_ô m`mZo EH\$ àH\$naMm gwg\$K gmYbm OmVn VgM `m
A{^`mZn/J {dÚm(WZtMo Anan, i`{SV_Îd {dH\$ng, ZnH\$ar
g\$^m _mJeeZ B. {df`r _mJeeZna i`m»`mZo Am nOV H\$or
OmVnV.

ñnXZ d gñK ghm_nhr A\$ -

hn(dÚmb`rZ [dÚm`mVrb gñ dnL``Z OmUrdnM
A[diH\$na ìhndm È`n`mbd Znbnh, \$Moi`mgmR>[_i dY X` mgmR\$
'ñnXZ' ho dnL`_`rZ Mi di rbm dn[hbbo AY@m fP\$ _m(gH\$
_hn(dÚm`mV gñ\$ Anho _hn(dÚmb` d n[aga `n`mV KS_ñ`m
KS_m`MoXI b KUnagñK hoAY@m fP\$ dnVnM _hn(dÚmb`mV
gñ\$ Anho

{dÚmVu H\$e`nU {ZYr gñYm -

àde eëH\$ñmao O_m hñm`m {dÚmVu H\$e`nU {ZYrVZ
_hn(dÚmb`mV àderV A{VJar~ d hñma {dÚmVu-{dÚmVuZtZm
m(gH\$ Eg.O\$. ~g I MnEdT\$ a\$ AnXm H\$e\$Z _XV H\$or OmVo
{edm` gd@{dÚm`mgmR\$ àW_nmMa gnH` CnbāY H\$bo OmVo
JaOy {dÚmVu-{dÚmVuZr `m {ZYrMm bm^ K/VnV.

- Academic Calendar 2021 / 2022

Month	Day & Date	Programmes and Activities
June	Mon 14	College Reopens
	Tue 15	Planning Meeting
	Wed 16	Admission Procedure – Admission Committee
	Thu 17	Discipline Committee Meeting
	Mon 21	International Yoga Day - NSS
	Tue 22	WDC Meeting
	Mon 28	Library Orientation Programme
July	Thu 01	Vruksha Dindi – NSS, DLLE
	Tue 06	Library Orientation Programme
	Wed 07	Meeting with Students - Scholarship
	Thu 08	Annual Planning Meeting – NSS
	Fri 09	Meeting of Planning Forum
	Sat 10	CDC Meeting
	Mon 12	Library Orientation Programme
	Tue 13	NSS Advisory Meeting
	Fri 16	Meeting – Cultural Department
	Sat 17	Opening Ceremony of Marathi Bhasha va Vangmay Mandal
	Mon 19	University level Sports Competition Registration
	Tue 20	Cleanliness Programme at Raypatan - NSS
	Wed 21	Publication of Spandan - Marathi Bhasha va Vangmay Mandal
	Thu 22	Library Orientation Programme
	Fri 23	Welcome Function – Cultural Department
	Mon 26	Planning Meeting – Hindi Abhyas Mandal\
	Tue 27	Distribution of Books – B. C. Book Bank
	Wed 28	Distribution of Books: B. C. Book Bank
	Thu 29	Tree Plantation - NSS
	Fri 30	NSS Orientation Programme

August	Mon 2	Lokmanya Tilak Death Anniversary and Annabhau Sathe Birth Anniversary - Cultural Department
	Tue 3	First Term Training Programme – DLLE
	Wed 4	Book Exhibition -Marathi Bhasha va Vangmay Mandal
	Thu 5	Meeting of Competitive Exam Department
	Sat 7	Alumni Meeting
	Mon 9	Lecture on 'Apale Arogya' – NSS
	Tue 10	A.D. Shroff Memorial Elocution - Elocution Debate and Essay Department
	Wed 11	Essay competition – Hindi Abhyas Mandal
	Thu 12	Dr. S. R. Ranganathan Birth Anniversary Book ExhibitionGold Card DistributionEssay Competition
	Fri 13	Hemoglobin and Blood group Checking Camp
	Sat 14	College Campus Cleanliness - NSS
	Wed 18	Lecture – Staff Academy
	Thu 19	Parents Meeting
	Fri 20	Awareness lecture of Planning Forum
	Sat 21	DLLE Workshop
	Mon 23	Environment Awareness Week - DLLE
	Thu 26	Lecture on 'Organic Farming' – NSS
	Fri 27	Display of Spontaneity Wallpaper – English Literary Association
	Sat 28	Review Meeting – B. C. Book Bank/Scholarship
Sep.	Thu 2	Swachhata Rally - NSS
	Tue 7	Lecture - Anti-Tobacco Cell
	Mon 13	Pavasavarchya Kavita - Marathi Bhasha va Vangmay Mandal
	Tue 14	Hindi Divas va Hindi Pakhwada
	Fri 17	Economic literacy lecture of Planning Forum
	Sat 18	Book Exhibition – Hindi Abhyas Mandal
	Thu 23	Lecture on Competitive Examinations - Competitive Exam Department

Month	Day & Date	Programmes and Activities
	Fri 24 Sat 25 Wed 29	NSS Week Review Meeting – B. C. Book Bank/Scholarship Lecture – Staff Academy
October	Sat 2 Fri 15	Raypatan Village Cleanliness Programme – NSS Mahatma Gandhi and Lalbahadur Shastri Birth Anniversary - Cultural Department Vaachan Prerana Din- Library and Cultural Department Essay Competition
November	Tue 2 Thu 11 Tue 23 Sat 27	Lecture – Staff Academy Fatakamukt Diwali - DLLE NSS Advisory Meeting English Speaking Day - English Literary Association
Dec.	Wed 1 Thu 2 Fri 3 Mon 6 Tue 7 Tue 14 Thu 16 Sat 18 Tue 21 Thu 23 Fri 24	International AIDS Day - NSS AIDS Awareness Rally Meeting - Cultural Department Dr. Babasaheb Ambedkar Mahaparinirvan Din – Cultural Department Second Term Training Programme - DLLE Essay Competition – DLLE One Day Trekking – Nature Club NSS Residential Camp Group Discussion – Anti-Tobacco Cell Lecture on Meaning of budget and its Importance – Planning Forum Women's Survey - DLLE
January	Mon 3 Wed 5	Savitribai Phule Birth Anniversary - WDC Display of Spontaneity Wallpaper – English Literary Association

Month	Day & Date	Programmes and Activities
	Thu 6	Lecture on 'Marathicha I-Mediyavar Vapar' - Marathi Bhasha va Vangmay Mandal
	Fri 7	Publication of Wallpapers- Marathi Bhasha va . Vangmay Mandala
	Sat 8	CDC Meeting
	Mon 10	Poster Competition – DLLE
	Tue 11	Publication of Darpan – Hindi Abhyas Mandal
	Wed 12	Lecture on Competitive Examinations - Competitive Exam Department
	Thu 13	Essay Competition – WDC College Campus Cleanliness - NSS
	Thu 14	College level Sports Competition
	Fri 15	College level Sports Competition
	Sat 16	College level Sports Competition
	Mon 17	Traditional Day, Chocolate Day - Cultural Department
	Tue 18	Jeans Day - Cultural Department
	Wed 19	Black and White Day - Cultural Department
	Thu 20	Rose Day - Cultural Department
	Fri 21	Self-Governing Day - Cultural Department
	Sat 22	Book Review Competition- Library
	Mon 24	Best Reader Competition-Library
	Tue 25	Khana – Khajana - Cultural Department
	Wed 26	Republic Day
	Thu 27	Khana – Khajana - Cultural Department
	Fri 28	Khana – Khajana - Cultural Department
	Sat 29	Annual Prize Distribution and Cultural Programme - Cultural Department

Month	Day & Date	Programmes and Activities
February	Tue 1	Publication of 'Spandan' - Marathi Bhasha va Vangmay Mandal
	Wed 2	UDAAN Festival - DLLE
	Thu 3	Group Discussion on Union Budget - Planning Forum
	Fri 4	Review Meeting – B. C. Book Bank/Scholarship
	Tue 8	Lecture – Staff Academy
	Thu 10	Project Submission - DLLE
	Fri 11	Diary Writing - NSS
	Thu 17	Parents Meeting
	Sat 19	Chhatrapati Shivaji Maharaj Birth Anniversary
	Sat 26	NSS Scrutiny Marathi Rajbhasha Din - Marathi Bhasha va Vangmay Mandal
	Thu 3	NSS Evaluation
	Sat 5	Review Meeting – B. C. Book Bank/Scholarship
	Tue 8	World Women's Day - WDC
	Wed 9	Lecture on Career after Graduation - Competitive Exam Department
	Thu 17	Lecture – Staff Academy
	Wed 23	NSS Audit
	Thu 31	Send off Function – Cultural Department
April	Fri 1	
	Thu 14	Dr. Babasaheb Ambedkar Birth Anniversary – Cultural Department
May	Sat 1	Maharashtra Din
<p style="text-align: center;">Prof. N. G. Devan Coordinator Academic Calendar Committee</p> <p style="text-align: center;">Dr. P. S. Meshram I/c. Principal</p> <p style="text-align: center;">(Note : The necessary changes will be made by the Principal as and when required)</p> <p style="text-align: center;">❧ ❧ ❧</p>		

[illegible]

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.